



## **BROMSGROVE DISTRICT COUNCIL**

### **MEETING OF THE OVERVIEW AND SCRUTINY BOARD**

**MONDAY 11TH MARCH 2024**

**AT 6.00 P.M.**

**PARKSIDE SUITE - PARKSIDE**

**MEMBERS:** Councillors P. M. McDonald (Chairman), S. T. Nock (Vice-Chairman), A. Bailes, R. Bailes, A. M. Dale, E. M. S. Gray, R. J. Hunter, B. Kumar, S. A. Robinson, H. D. N. Rone-Clarke and J. D. Stanley

### **AGENDA**

- 1. Apologies for Absence and Named Substitutes**
- 2. Declarations of Interest and Whipping Arrangements**

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

- 3. To confirm the accuracy of the minutes of the meeting of the Overview and Scrutiny Board held on 12th February 2024**

The minutes of the Overview and Scrutiny Board meeting held on 12<sup>th</sup> February 2024 will be published in a Supplementary Papers pack.

4. **Governance Systems Review - Implementation Progress Update** (Pages 7 - 10)

5. **Local Heritage List Strategy - pre-scrutiny**

(Report to follow)

This report will follow in a Supplementary Papers pack once the report has been published for consideration of the Cabinet.

6. **Bromsgrove Centres Action Plan Review 2024-25 - pre-scrutiny**

(Report to follow)

This report will follow in a Supplementary Papers pack once the report has been published for consideration of the Cabinet.

7. **Review of the work of North Worcestershire Community Safety Partnership 2023-24** (Pages 11 - 56)

8. **Cost of Living Funding Proposal - pre-scrutiny**

(Report to follow).

This report will follow in a Supplementary Papers pack once the report has been published for consideration of the Cabinet.

9. **Impact of Heatwaves Short Sharp Review - Membership Report** (Pages 57 - 58)

10. **Food Bank and Community Supermarket Provision Task Group - Final Report**

(Report to follow).

The Task Group's final report will follow in a Supplementary Papers pack once it has been finalised.

11. **Finance and Budget Working Group - Update**

12. **Worcestershire Health Overview and Scrutiny Committee - Update**

13. **Cabinet Work Programme** (Pages 59 - 64)

14. **Overview and Scrutiny Board Work Programme** (Pages 65 - 66)

Sue Hanley  
Chief Executive

Parkside  
Market Street  
BROMSGROVE  
Worcestershire  
B61 8DA

1st March 2024

**If you have any queries on this Agenda please contact  
Mat Sliwinski**

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## **GUIDANCE ON FACE-TO-FACE MEETINGS**

**Please note that this is a public meeting. You are able to access the agenda papers for this meeting from the Committee Pages of the Council's website.**

**If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.**

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Meeting attendees and members of the public are encouraged not to attend a Committee if they have if they have common cold symptoms or any of the following common symptoms of flu or Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

#### **Notes:**

**Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.**



## **INFORMATION FOR THE PUBLIC**

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- You can have access, upon request, to the background papers on which reports are based for a period of up to six years from the date of the meeting. These are listed at the end of each report.
- An electronic register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc. is available on our website.
- A reasonable number of copies of agendas and reports relating to items to be considered in public will be made available to the public attending meetings of the Council, Cabinet and its Committees/Boards.
- You have access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned, as detailed in the Council's Constitution, Scheme of Delegation.

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- Meeting Agendas
- Meeting Minutes
- The Council's Constitution

at [www.bromsgrove.gov.uk](http://www.bromsgrove.gov.uk)